



## State of New Jersey

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Compliance & Enforcement

Mail Code 401-04B

P. O. Box 420

Trenton, New Jersey 08625-0420

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

BOB MARTIN  
*Commissioner*

March 20, 2012

Alpine Painting & Sandblasting Contractors  
17 Florida Ave,  
Paterson, NJ 07503

Subject: Certificate of Environmental Stewardship  
For Site: ALPINE PAINT & SANDBLASTING  
SITE ID # 403617  
17 Florida Ave,  
Paterson, NJ 07503

Dear Sir or Madame:

On January 24, 2012, an inspection was conducted at your facility by Martin Sanchez, of the Hazardous Waste program. At this time, the inspector determined that your facility was engaged in or had completed activities eligible for recognition under our Environmental Stewardship Program. As a result, the Department is formally recognizing the voluntary and proactive measures you have taken in an effort to improve the environment. Enclosed is a Certificate of Stewardship reflecting the Department's appreciation of your efforts.

You may review the details of the stewardship activity we have acknowledged and compare your performance to others in the state by viewing our data online at [http://datamine2.state.nj.us/dep/DEP\\_OPRA/stewardship.html](http://datamine2.state.nj.us/dep/DEP_OPRA/stewardship.html). It is our intent to have this serve as an information resource where others may learn from or be inspired by your actions, just as others may lead you to new achievements. Future inspections will provide the opportunity to update information about your environmental stewardship activities.

This acknowledgement is made independent of any determinations of compliance. If any compliance problems were identified during the inspection, you will be notified separately. The Department reserves the right to change or withdraw any stewardship acknowledgements and associated certificates. If you have any questions regarding the inspection or this correspondence, please contact Martin Sanchez, of the Hazardous Waste program, at (973) 656-4470.

Very truly yours,

Wolfgang Skacel  
Assistant Commissioner

MAR 26 2012

Enclosure